



### Form "A"

[See [Regulation 2.1.1](#) and [Regulation 2.1.7](#)

#### Application for Registration under Food Safety and Standards Act, 2006

**Application No:** 30200828202744780  
**Name of Applicant / Company :** GARHWAL FOODS  
**Kind of Business :** All food processing units other than mentioned above  
 Manufacturer/Processor  
**Designation :** Proprieter

#### Address of Premises where food business is located

**Address :** PATTI IDWALSYUN, MOHALLA AND POST -  
 KHANDUSAIN, BLOCK-PAURI, DEV PRAYAG ROAD, PAURI  
 GARHWAL  
**State :** Uttarakhand  
**District/Region/Zone :** Pauri Garhwal  
**Sub-Division/Station/Division (Railways) :** Pauri  
**Village :** Wajali  
**Pin Code :** 246001

#### Correspondence Address Details

**Address :** PLOT NO 41, FLAT NO F-1, FIRST FLOOR, SECTOR  
 2A, VAISHALI, I.E SAHIBABAD, GHAZIABAD  
**State :** Uttar Pradesh  
**District/Region/Zone :** Ghaziabad  
**Sub-Division/Station/Division (Railways) :** Ghaziabad Nagar Nigam Zone-5  
**Village :** Vaishali  
**Pin Code :** 201010

#### Contact Details

**Tel No :** NA  
**Fax No :** NA  
**Contact Person :** YASHPAL SINGH RAWAT  
**Mobile No :** 9818404459  
**Email :** yashpalsrawat41@gmail.com

#### Other Details

**In case of New business – intended date of start :** NA  
**In case of Sessional business, State the opening and closing period of the year :** NA -NA  
**Source of Water Supply :** Private  
**Sanction Electricity Load or HP Used :** NA  
**Upload Photo :** [2020/8/RGPHID30200828202744780.jpg](#)  
**Upload Document for Identity Proof (eg: Ration Card, Voter ID Card etc.):** PAN Card [2020/8/RGID30200828202744780.jpg](#)

#### Description of the food items proposed to be manufactured or sold:

Sl. No.	Name of the food category
1	12 - Salts, spices, soups, sauces, salads and protein products
2	06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes and pith or soft core of palm tree, excluding bakery wares of food category 07.0

#### Submitted Document(s):

Sl. No.	Document Description	Uploaded Document
1	Declaration Form	<a href="#">2020/8/30200828202744780_3069_28082020083640.jpg</a>

**Place :**

**Date :**

(Signature of the Applicant)

Close